

Karamaat-e-Faruq-e-A'zam رضی اللہ تعالیٰ عنہ

(Roman)

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal
MUHAMMAD ILYAS
Attar Qaadiri Razavi دامت برکاتہم العالیہ

Presented by
Majlis-e-Tarajim
(Dawat-e-Islami)



کرامات فاروق اعظم

Karamaat-e-Farooq-e-A'zam رضی اللہ تعالیٰ عنہ

Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razawi دامت برکاتہم العالیہ

Payshkash:

Majlis-e-Maktobaat

(Dawat-e-Islami)

Nashir:

Makataba-tul-Madina Bab-ul-Madina Karachi

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ؕ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ؕ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di huyi Du'a perh li-jiye اِنْ شَآءَاللّٰه عَزَّوَجَلَّ jo kuch perhain gay yaad rahay ga. Du'a yeh hay:

اَللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَاالْجَلَالِ وَالْاِكْرَام

Terjama:

Ay Allah (عَزَّوَجَلَّ)! Hum per 'ilm-o-hikmat kay darwazay khol day aur hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)

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Note:

Awwal aakhir aik bar Durood Shareef perh lain.

Fehrist

Karamaat-e-Farooq-e-A'zam

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِیْنَ وَ الصَّلٰوۃُ وَ السَّلَامُ عَلٰی سَیِّدِ الْمُرْسَلِیْنَ

اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّیْطٰنِ الرَّجِیْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ط

KARAMAAT-E-FAROOQ-E-A'ZAM[1]

Shaytan laakh susti dilaaye yeh risalah mukammal parh lijiye اِنْ شَآءَاللہ عَزَّوَجَلَّ aap apnay dil may Hazrat Sayyiduna 'Umar" رَضِیَ اللہ تَعَالٰی عَنْہُ say jazba-e-'aqeedat-o-mahabbat ko fuzoon tar hota mahsoos farmayen gay.

Durood shareef ki fazeelat

Wazeer-e-Ma`aab, Aasman-e-Sahabiyyat kay Darakhshan Mahtab, Nizam-e-'Adal kay Aaftab-e-'Aalamtaab, Ameer-ul-Mu`mineen, Hazrat Sayyiduna 'Umar Bin Khattab رَضِیَ اللہ تَعَالٰی عَنْہُ farmatay hayn:

اِنَّ الدُّعَاءَ مَوْقُوْفٌ بَیْنَ السَّمَاءِ وَالْاَرْضِ لَا یَصْعَدُ مِنْهُ شَیْءٌ حَتّٰی تُصَلِّیَ عَلٰی نَبِیِّكَ (صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ)

Ya'ni bayshak du'a zameen-o-asmaan kay darmiyan thhayri rehti hay aur us say koi cheez uppar ki taraf nahin jati jab tak tum apnay Nabi-e-Akram صَلَّی اللہ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم par Durood-e-Pak na parrh lo.

(Sunan-ut-Tirmizi, vol. 2, pp. 28, Hadees 486)

Hazrat 'Allamah Kifayat 'Ali Kafi رَحْمَۃُ اللہِ تَعَالٰی عَلَیْہ farmatay hayn:

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[1] Yeh bayan Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razawi دَامَتْ بَرَکَاتُہُمُ الْعَالِیَہ nay Tableegh-e-Quran-o-Sunnat ki 'aalamgeer Madani Tahreek Dawat-e-Islami kay 'aalami Madani markaz Faizan-e-Madinah Baab-ul-Madinah Karachi may haftahwar sunnaton bharay ijtima' (29 Zul-Hijjah 1430, 17-02-2009) may Faramaya. Zaroori tarmeem kay sath tahreeran hazir-e-khidmat hay. **Majlis-e-Maktaba-tul-Madinah**

Du’a kay sath na howay agar Durood shareef
Na howay hashar talak bhi bar aawar[1]-e-hajaat
Qabooliyyat hay du’a ko durood kay ba’is
Yeh hay durood kay sabit karamaat-o-barakaat

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

Sada-e-Farooqi aur musalmanon ki fatah yaabi

Dawat-e-islami kay isha’ati idaray Maktaba-tul-Madinah ki matbu’ah 346 safhat per mushtamil kitab “Karamaat-e-Sahabah” safha 74 par Sheikh-ul-Hadees Hazrat ‘Allamah ‘Abdul Mustafa A’zami عَلَيْهِ رَحْمَةُ اللّٰهِ الْقَوِى tahreer farmatay hayn jis ka khulasah kuch yun hay: Ameer-ul-Mu`mineen, Haami-e-Deen-e-Mateen, Muhibb-ul-Muslimeen, Ghayz-ul-Manafiqeen, Imam-ul-‘Aadileen Hazrat Sayyiduna ‘Umar Farooq-e-A’zam رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ nay Hazrat Sayyiduna Sariyah رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ ko aik lashkar ka sipah salaar (commander) bana kar sar zameen “Nahawand” may jihad kay liye rawanah farmaya. Sipah salaar lashkar-e-islamiyah Hazrat Sayyiduna Sariyah رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ Kuffar-e-Nahanjaar say bar sar-e-paykaar thay kay Wazeer-e-Rasool-e-Anwar Hazrat Sayyiduna ‘Umar رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ nay Masjid-e-Nabawi Shareef kay mimbar-e-anwar par khutbah parrhtay huway achanak irshad farmaya: ﴿يَا سَارِيَةُ الْجَبَلَ﴾ Ya’ni Aye Sariyah! Paharr ki taraf peeth kar lo.” Hazireen-e-Masjid hayran reh gaye kay lashkar-e-islam kay sipah salaar Hazrat Saariyah رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ to Madinah-e-Munawwarah say saykrron meel door “Sar zameen-e-Nahawand” may masroof-e-jihad hayn, Aaj Ameer-ul-Mu`mineen رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ nay unhayn kyun kar aur kaysay pukara? Is uljhan ki tashaffi tab huyi jab wahan say Faatih-e-Nahawand Hazrat

[1] Poora hona

Sayyiduna Sariyah رضی اللہ تعالیٰ عنہ ka qaasid (Ya'ni numaay`indah) aaya aur us nay khabar di kay maydan-e-jang may kuffar-e-jafa kaar say muqabalay kay dawran jab hamayn shikast kay aasaar nazar aanay lagay, itnay may aawaz aaey: "﴿يَا سَارِيَةُ الْجَبَلَ﴾ Ya'ni Aye Sariyah! Paharr ki taraf peeth kar lo. Hazrat Sayyiduna Sariyah رضی اللہ تعالیٰ عنہ nay farmaya: Yeh to Ameer-ul-Mu`mineen, Khaleefat-ul-Muslimeen Hazrat Sayyiduna 'Umar Farooq-e-A'zam رضی اللہ تعالیٰ عنہ ki aawaz hay aur phir fauran hi apnay lashkar ko paharr ki taraf pusht (Ya'ni peeth) kar kay saf bandi ka hukm day diya, is kay ba'd hum nay kuffar-e-bad atwaar par zor daar yalghaar kar di to aik dam jang ka paansa palat gaya aur thorri hi dayr may islami lashkar nay kuffar-e-bikaar ki faujon ko rond daala aur 'asaakir-e-islamiyah (Ya'ni islami faujon) kay qahiraanah hamlon ki taab na laa kar lashkar-e-ashraar maydaan-e-kaar zaar say raah-e-faraar ikhtiyar kar gaya aur afwaaj-e-islam nay fatah-e-mubeen ka parcham lehra diya. *(Dala`il-un-Nubuwwah, vol. 6, pp. 370)*

Muraad aaey muraadayn milnay ki piyari gharri aaey
Mila haajat rawa hum ko dar-e-sultan-e-'aalam say

صَلُّوْا عَلَى الْحَبِيْب   صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

Meethay meethay islami bhaiyo! Ameer-ul-Mu`mineen, Faatih-e-A'zam Hazrat Sayyiduna Farooq-e-A'zam رضی اللہ تعالیٰ عنہ ki is 'Aalishan karamat say 'ilm-o-hikmat kay kaey madani phool chunnay ko miltay hayn:

1. Ameer-ul-Mu`mineen, Muhibb-ul-Muslimeen, Nasir-e-Deen-e-Mubeen Hazrat Sayyiduna 'Umar Farooq-e-A'zam رضی اللہ تعالیٰ عنہ nay Madinah-e-Tayyibah زَادَهَا اللّٰهُ شَرَفًا وَّ تَعْظِيْمًا say saynkrron meel ki doori par "Nahawand" kay maydan-e-jang aur us kay ahwaal-o-kayfiyyat ko daykh liya aur phir 'Asaakir-e-Islamiyah ki

mushkilat ka hal bhi fauran lashkar kay sipah salaar ko bata diya. Is say ma'loom huwa kay Ahlullah ki quwwat-e-sama'at-o-basaarat (Ya'ni sunnay aur daykhnay ki taaqat) ko 'aam logon ki quwwat-e-sama'at-o-basaarat par har giz har giz qiyas nahin karna chaiye balkay yeh ai'tiqad rakhna chahiye kay Allah Rabb-ul-'Izzat عَزَّوَجَلَّ nay apnay mahboob bandon kay kaanon aur aankhon may 'aam insanon say bahut hi ziyadah taaqat rakhi hay aur in ki aankhon, kaanon aur dusray a'zaa ki taaqat is qadar bay misl-o-bay misaal hay aur un say aysay aysay kaar haaye numayan anjaam paatay hayn kay jin ko daykh kar karamat kay siwa kuch bhi nahin kaha ja sakta.

2. Wazeer-e-Shahanshah-e-Nubuwwat, Rukn-e-Qasr-e-Millat Hazrat Sayyiduna Farooq-e-A'zam رَضِیَ اللہُ تَعَالٰی عَنْہُ ki aawaz saykrron meel door Nahawand kay maqam par pohanchi aur sab wahan ahl-e-lashkar nay is ko suna.

3. Jaan-Nasheen-e-Rasool-e-Maqbool Gulshan-e-Sahabiyyat kay mahaktay phool, Hazrat Sayyiduna 'Umar bin Khattab رَضِیَ اللہُ تَعَالٰی عَنْہُ ki barakat say Allah Rabb-ul-'Izzat عَزَّوَجَلَّ nay is jang may musalmanon ko fatah-o-nusrat 'inayat farmayi. *(Karamat-e-Sahabah, pp. 74-76; Mirqat-ul-Mafateeh, vol. 10, pp. 296, Taht-al-Hadees 5954)*

Allah Rabb-ul-'izzat عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِین بِجَاہِ النَّبِیِّ الْاَمِین صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Kis nay zarron ko uthaya aur sehra kar diya
Kis nay qatron ko milaya aur darya kar diya
Kis ki hikmat nay yateemon ko kiya durr -e-yateem
Aur ghulamon ko zamanay bhar ka maula kar diya

Shaukat-e-Magroor ka kis shakhs nay torra tilsam[1]
Munhadim[2] kis nay Ilahi! Qasr-e-Kisra[3] kar diya

صَلُّوْا عَلَی الْحَبِیْب   صَلَّی اللّٰہُ تَعَالٰی عَلٰی مُحَمَّد

Sayyiduna 'Umar Farooq-e-A'zam ka ta'aruf

Khalifa-e-Doum, Jaan-nasheen-e-payghambar, Wazeer-e-Nabi-e-Athar, Hazrat Sayyiduna 'Umar رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ ki kuniyat "Abu Hafs" aur laqab "Farooq-e-A'zam" hay. Aik riwayat may hay Aap رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ 39 mardon kay ba'd, Khatam-ul-Mursaleen صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم ki du'a say ai'lan-e-nubuwwat kay chhatay (6) saal may Iman laaey. Aap رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ kay islam Qabool karnay say musalmanon ko bay had khushi huyi aur un ko bahut bara sahara mil gaya yahan tak kay Huzoor Rahmat-e-'Aalam صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم nay musalmanon kay sath mil kar Haram-e-Mohtaram may ai'laaniyah namaz ada farmayi. Aap رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ islami jangon may mujahidanah shan kay sath kuffar-e-nahanjaar say bar-sar-e-paykaar rahay aur sarwar-e-ka`inaat, Shahansha-e-Maujoodaat صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم ki tamam islami tahreekat, aur sulah-o-jang waghayrah ki tamam mansoobah bandiyon may wazeer-o-musheer ki haysiyat say wafadaar-o-rafeeq-e-kaar rahay. Mohsin-e-Ummat, Khalifa-e-Awwal, Ameer-ul-Mu`mineen, Hazrat Sayyiduna Abu Bakr Siddique رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ nay apnay ba'd Hazrat Sayyiduna Farooq-e-A'zam رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ ko khalifah muntakhab farmaya, Aap رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ nay takhat-e-khilafat par ronaq afroz reh kar Jaan-Nasheen-e-Mustafa صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم ki tamam tar zimmahdariyon ko ba-tareeq-e-ahsan sar anjam diya.

Namaz Fajr may bad bakht Abu Lu`lu Feeroz naami (majoosi Ya'ni aag poojnay walay) kafir nay Aap رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ par khanjar say waar

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[1] Jadu

[2] Girana

[3] Badshah-e-Iran ka mahal

kiya aur Aap رَضِیَ اللہُ تَعَالٰی عَنْہُ zakhmon ki taab na laatay huway teesray din sharaf-e-shahadat say musharraf ho gaye. Ba-Waqt-e-Shahadat 'umr shareef 63 baras thi. Hazrat Sayyiduna Suhayb رَضِیَ اللہُ تَعَالٰی عَنْہُ nay namaz-e-janazah parrhayi aur gohar-e-nayab, Faizan-e-Nubuwwat say fayzyaab Khalifah-e-Risalat Ma'aab Hazrat 'Umar Bin Khattab رَضِیَ اللہُ تَعَالٰی عَنْہُ Rozah-e-Mubarak kay andar yakum 1 Muharram-ul-Haraam 24 hijri itwaar kay din Hazrat Sayyiduna Siddique-e-Akbar kay pehlu-e-anwar may madfoon huway jo Sarkar-e-Namdaar صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم kay pehlu-e-pak may aram farma hayn. *(Ar-Riyaz-un-Nazarah fi Manaqib-il-'Asharah, vol. 1, pp. 285, 408, 418; Tareekh-ul-Khulafa, pp. 108)*

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay humari bay hisaab maghfirat ho.

اٰمِین بِجَاہِ النَّبِیِّ الْاَمِین صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Qurb-e-Khaas

Hazrat Sayyiduna Siddique-e-Akbar aur Hazrat Sayyiduna Farooq-e-A'zam رَضِیَ اللّٰہُ تَعَالٰی عَنْہُمَا ko dunyawi hayaat may bhi aur ba'd-e-mamat bhi sarwar-e-ka`inaat, Shahanshah-e-Maujoodat صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم ka qurb-e-khaas 'ata kiya gaya chunan-chay 'Aashiq-e-Mustafa, Fidaa-e-Jumla sahaba, muhibb-e-awliya-o-asfiya Shah Imam Ahmad Raza Khan عَلَیْہِ رَحْمَۃُ الرَّحْمٰن farmatay hayn:

Mahboob Rab-e-'Arsh hay is sabz qubbay may
Pehlu may jalwah gah 'Ateeq-o-'Umar ki hay
Sa'dayn ka qiran hay Pehlu-e-Maah may
Jhurmat kiye hayn taaray tajalli qamar ki hay[1]

[1] Sa'dayn do sayyaron ka naam hayn. Yaha Sa'dayn say murad Hazrat Sayyiduna Siddique Akbar Aur Hazrat Sayyiduna Umar Farooq-e-A'zam رَضِیَ اللہ تَعَالٰی عَنْہُمَا aur maah-o-qamar ya'ni chand Rasool صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم aur taaray 70 Hazaar Mala`ikah hayn jo mazar-e-pur anwaar par chhaey huway hayn

Kisi aur mahabbat walay nay kaha:

Hayati may to thay hi Khidmat-e-Mahboob-e-Khaliq may
Mazaar ab hay Qareeb-e-Mustafa Farooq-e-A'zam ka

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ تَعَالٰی عَلٰی مُحَمَّد

Saahib-e-Karamat

Bargah-e-Nubuwwat say fayzyaab, Asman-e-Rifa't kay darakhshan maahtab Hazrat Sayyiduna 'Umar bin Khattab رَضِیَ اللهُ تَعَالٰی عَنْهُ 'Aashiq-e-Akbar Hazrat Sayyiduna Siddique-e-Akbar رَضِیَ اللهُ تَعَالٰی عَنْهُ kay ba'd tamam Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَان say afzal hayn. Aap رَضِیَ اللهُ تَعَالٰی عَنْهُ Saahib-ul-Karamaat, Jaami-'ul-Fazaa`il-o-Kamalaat hayn. Rabb-e-Ka`inaat عَزَّوَجَلَّ nay Aap رَضِیَ اللهُ تَعَالٰی عَنْهُ ko deegar khusoosiyyat kay sath sath bahut si karamaat ka taj-e-fazeelat day kar dusron say mumtaz farma diya.

Karamat haq hay

Zamanah-e-Nubuwwat say aaj tak kabhi bhi is mas`alay may ahl-e-haq kay darmiyan ikhtilaf nahin huwa sabhi ka muttafiqah 'aqeedah hay kay Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَان aur Awliya-e-'Uzaam رَحِمَهُمُ اللّٰهُ السَّلَام ki karamatayn haq hayn aur har zamanay may Allah walon ki karamaat ka Sudoor-o-Zuhoor hota raha aur اِنْ شَآءَاللّٰه عَزَّوَجَلَّ qiyamat tak kabhi bhi is ka silsilah munqati' (Ya'ni khatm) nahin ho ga, balkay hamayshah Awliya-e-Kiraam رَحِمَهُمُ اللّٰهُ السَّلَام say karamaat saadir-o-zahir hoti rahayn gi.

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ تَعَالٰی عَلٰی مُحَمَّد

Karamat ki ta'reef

Ab اِنْ شَآءَاللّٰه عَزَّوَجَلَّ Mamba'-e-'Ilm-o-Hunar Sayyiduna 'Umar رَضِیَ اللهُ تَعَالٰی عَنْهُ ki mazeed chand karamaat bayan ki jayen gi magar pehlay

“karamat” ki ta’reef sun lijiye. Chunan-chay Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah ki matbu’ah 1250 safhaat par mushtamil kitab “Bahar-e-Shari’at” jild awwal safha 58 par Sadr-us-Shari’ah, Badr-ut-Tareeqah, Hazrat ‘Allamah Maulana Mufti Muhammad Amjad ‘Ali A’zami عَلَيْهِ رَحْمَةُ اللّٰهِ الْقَوِى “karamat” ki ta’reef kuch is tarah bayan farmatay hayn: “Wali say jo baat khilaf-e-‘aadat saadir ho us ko “karamat” kehtay hayn.” *(Bahar-e-Shari’at)*

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

Afzal-ul-Awliya

‘Ulama-o-Akaabireen-e-Islam رَحِمَهُمُ اللّٰهُ السَّلَام ka is par ittifaq hay kay tamam sahabah-e-kiraam رَضِىَ اللّٰهُ تَعَالٰى عَنْهُم “Afzal-ul-Awliya” hayn, qiyamat tak kay tamam Awliyaullah رَحِمَهُمُ اللّٰهُ السَّلَام agar chay daraja-e-wilayat ki buland tareen manzil par faa`iz ho jayen magar har giz har giz woh kisi Sahabi رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ kay kamalat-e-wilayat tak nahin pohanch saktay. Allah Rabb-ul-‘Izzat عَزَّوَجَلَّ nay Mustafa Jaan-e-Rahmat Shama’-e-Bazm-e-Risalat, Nausha-e-Bazm-e-jannat صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم kay ghulamon ko wilayat ka woh buland-o-baala maqam ‘inayat farmaya aur in muqaddas hastiyon رَضِىَ اللّٰهُ تَعَالٰى عَنْهُم ko aysi aysi azeem-us-shan karamaton ya’ni buzurgiyon say sarfaraz kiya kay dusray tamam Awliya-e-Kiram رَحِمَهُمُ اللّٰهُ السَّلَام kay liye is ma’raj-e-kamaal ka tasawwur bhi nahin kiya ja sakta. Is may shak nahin kay Hazraat-e-Sahabah-e-Kiraam رَضِىَ اللّٰهُ تَعَالٰى عَنْهُم say is qadar ziyadah karamaton ka tazkirah nahin milta jis qadar kay dusray Awliya-e-Kiraam رَحِمَهُمُ اللّٰهُ السَّلَام say karamatayn manqool hayn. Yeh waazih rahay kay kasrat-e-karamat, afzaliyyat-e-wilayat ki daleel nahin kyun kay wilayat dar haqeeqat Qurb-e-Bargah-e-Ahadiyyat عَزَّوَجَلَّ ka naam hay aur yeh Qurb-e-Ilahi عَزَّوَجَلَّ jis ko jis qadar ziyadah haasil ho ga usi qadar us ka darajah-e-wilayat buland say buland tar ho ga. Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَان chunkay nigah-e-nubuwwat kay anwaar aur

Faizan-e-Risalat kay fuyooz-o-barakaat say mustafeez huway, is liye Bargah-e-Rabb عَزَّوَجَلَّ may un buzurgon ko jo Qurb-o-Taqarrub haasil hay woh dusray Awliyaullah رَحِمَهُمُ اللّٰهُ السَّلَام ko haasil nahin. Is liye agar chay Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَان say bahut kam karamatayn manqool huyi laykin phir bhi un ka darajah-e-wilayat deegar awliya-e-kiram رَحِمَهُمُ اللّٰهُ السَّلَام say had darja afzal-o-a'la aur buland-o-baala hayn.

Sarkar-e-Do 'Aalam say mulaqat ka 'aalam
'Aalam may hay Ma'raj-e-Kamalat ka 'aalam
Yeh razi Khuda say hayn, Khuda in say hay razi
Kya kahiye Sahabah ki Karamat ka 'aalam

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

Darya-e-Neel kay naam khat (letter)

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 192 safhaat par mushtamil kitab, "Sawanih-e-Karbala" safha 56-57 par Sadr-ul-Afazil Hazrat 'Allamah Maulana Sayyid Muhammad Na'eem-ud-Deen Muradabadi عَلَيْهِ رَحْمَةُ اللّٰهِ الْهَادِى tahreer farmatay hayn: jis ka khulasah kuch yun hay: Jab Misr fatah huwa to aik roz Ahl-e-Misr nay Hazrat Sayyiduna 'Amr bin 'Aas رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ say 'arz ki: Aye ameer! Hamaray darya-e-neel ki aik rasm hay jab tak us ko ada na kiya jaye darya jaari nahin rehta. Unhon nay istifsaar farmaya: kiya? Kaha: Hum aik kunwari larki ko us kay walidayn say lay kar 'umdah libas aur nafees zaywar say saja kar darya-e-neel may daaltay hayn. Hazrat Sayyiduna 'Amr Bin 'Aas رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ nay farmaya: Islam may har giz aysa nahin ho sakta aur Islam purani wahiyaat rasmon ko mitata hay. Pas woh mauqoof rakhi (Ya'ni rok di) gayi aur darya ki rawani kam hoti gayi yahan tak kay logon nay wahan say chalay janay ka qasd (Ya'ni iradah) kiya, yeh daykh kar Hazrat Sayyiduna 'Amr bin 'Aas رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ nay Ameer-ul-

Mu'mineen khalifa-e-saani Hazrat Sayyiduna 'Umar Bin Khattab رَضِیَ اللهُ تَعَالٰی عَنْهُ ki khidmat may tamam waqi'ah likh bhayja, Aap رَضِیَ اللهُ تَعَالٰی عَنْهُ nay jawab may tehreer farmaya: Tum nay theek kiya bayshak islam aysi rasmon ko mitata hay. Mayray is khat may aik ruqa'h hay is ko darya-e-neel may daal dayna. Hazrat Sayyiduna 'Amr Bin 'Aas رَضِیَ اللهُ تَعَالٰی عَنْهُ kay paas jab Ameer-ul-Mu'mineen رَضِیَ اللهُ تَعَالٰی عَنْهُ ka khat pohancha aur unhon nay woh ruqa'h is khat may say nikala to us may likha tha: "(Aye Darya-e-Neel!) Agar Tu khud jaari hay to na jaari ho aur Allah Ta'ala nay jaari farmaya to Mayn Wahid-o-Qahhar عَزَّوَجَلَّ say 'arz guzar hun kay tujhay jaari farma day." Hazrat Sayyiduna 'Amr bin 'Aas رَضِیَ اللهُ تَعَالٰی عَنْهُ nay yeh ruqa'h darya-e-neel may daala aur aik raat may 16 gaz pani barrh gaya aur yeh rasm Misr say bilkul mauqoof (Ya'ni khatm) ho gayi.

(Al-'Azmah li Abi Sheikh Al-Asbahani, pp. 318, Raqam 940)

Chahayn to isharaon say apnay, kaayah hi palat dayn dunya ki
Yeh shan hay khidmat garon ki, Sardar ka 'aalam kiya ho ga

Meethay meethay Islami bhaiyo! Is riwayat say ma'loom huwa kay Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِیَ اللهُ تَعَالٰی عَنْهُ ki hukmarani ka parcham daryaon kay pani par bhi lehra raha tha aur daryaon ki rawani bhi Aap رَضِیَ اللهُ تَعَالٰی عَنْهُ ki na-farmani nahin karti thi. Nigah-e-Nubuwwat say Fayz-o-Barakat yaaftah, Bargah-e-Risalat say Ta'leem-o-Tarbiyyat yaaftah Hazrat Sayyiduna 'Umar bin Khattab رَضِیَ اللهُ تَعَالٰی عَنْهُ kay husn-e-imaan ki barakaat thi, Rabb-e-Ka`inaat عَزَّوَجَلَّ nay ahl-e-misr ko is buri rasm say najaat 'ata farmaey.

Hum nay taqseer ki 'aadat kar li
Aap apnay pay qiyamat ker li
Mayn chala hi tha mujhay rok liya
Mayray Allah nay rahmat ker li

صَلُّوْا عَلَی الْحَبِیْب   صَلَّی اللهُ تَعَالٰی عَلٰی مُحَمَّد

Na-jayez rasm-o-riwaj aur musalmanon ki halat-e-zaar

Meethay meethay Islami bhaiyo! jis tarah ahl-e-misr may darya-e-neel ko jaari rakhnay kay liye rasm-e-bad jaari thi isi tarah daur-e-hazir may bhi ba'z qabeeh aur na-jayez rusumaat bhi zor pakarrti ja rahi hayn aur yeh khilaf-e-shara' rusumaat musalmanon ko pasti aur barbaadi kay 'ameeq garrhay ki taraf dhakaylti aur Sunnat-e-Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم say door karti chali ja rahi hayn. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 170 safhaat par mushtamil aik zabardast kitab "Islami Zindagi" safha 12 ta 16 par Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْحَنَّان nay buri rusumaat aur musalmanon kay bigrray huway halaat ki jo kuch kayfiyyat bayan farmayi hayn un ka khulasah kuch yun hay: Aaj kaun sa dard rakhnay wala dil hay jo musalmanon ki maujoodah pasti aur in ki maujoodah zillat-o-khuwari aur na-daari par na dukhta ho aur kaun si aankh hay jo in ki ghurbat, muflisi, bay-rozgaari par aansu na bahati ho! Hukumat in say chhini, dawlat say yeh mahroom huway, 'izzat-o-waqar in ka khatm ho chuka, zamanay bhar ki museebat ka shikar musalman ban rahay hayn, is halaat ko daykh kar kalayjah munh ko aata hay, magar dosto! Faqat ronay dhonay say kam nahin chalta balkay zaroori yeh hay kay is kay 'ilaj par ghaur kiya jaye. 'Ilaj kay liye chand cheezayn sochni chahiye.

1. Asal beemari kiya hay?
2. Is ki wajah kiya? Marz kyun payda huwa.
3. Is ka 'Ilaj kiya hay?
4. Is 'Ilaj may parhayz kiya kiya hay?

Agar in 4 Baaton may ghaur kar lo to samajh lo kay 'ilaj aasan hay. Kai leaderaan-e-qawm aur payshwayan-e-mulk nay aqwam-e-

muslim kay ‘ilaj ka bayrra uthaya magar na-kaami hi mili aur Allah عَزَّوَجَلَّ kay jis kisi nayk banday nay musalmanon ko un ka saheeh ‘ilaj bataya to ba’z nadan musalmanon nay us ka mazaq urraya, us par phabtiyan kasi, zaban-e-ta’n daraz ki, gharz yeh kay saheeh tabeebon ki aawaz par kaan na dhara.

Musalmanon ki badshahat gayi, ‘izzat gayi, dawlat gayi, waqar gaya, sirf aik wajah say woh yeh kay hum nay Shari’at-e-Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki payrwi chhorr di, hamari zindagi islami zindagi na rahi. In tamam nahoosaton ki wajah yeh hay kay hamayn Allah عَزَّوَجَلَّ ka khauf, Nabi-e-kareem صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki sharm aur aakhirat ka dar na raha. A’la Hazrat Mujaddid-e-Deen-o-Millat رَحْمَةُ اللهِ تَعَالٰى عَلَيْه farmatay hayn:

Din lahw[1] may khona tujhay, shab subh tak sona tujhay
Sharm-e-Nabi, Khauf-e-Khuda, yeh bhi nahin woh bhi nahin

Masjidayn hamari weraan, musalmanon say cinema-o-tamashay abad, har qism kay ‘uyoob musalmanon may maujood hona, na-jayez rasmayn hum may qa`im hayn, hum kis tarah ‘izzat paa saktay hayn! Jaysay kisi nay kaha:

Waaye na-kaami! Mata’-e-Karwan jata raha
Karwan kay dil say ihsas-e-ziyaan jata raha

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

3 beemariyan

Musalmanon ki asal beemari to ahkam-e-khuda-o-sunnat-e-mustafa ko chhorrna hay, ab is maraz ki wajah say aur bahut si beemariyan payda ho gayi. Musalmanon ki bari bari 3 beemariyan hayn: Awwal rozanah naye naye mazhabon ki payda waar aur har

[1] Khayl kood

aawaz par musalmanon ka aankhayn band kar kay chal parrna. Dusray, musalmanon ki aapas ki na-chaaqiyan, 'adawatayn aur muqaddama baaziyan. Teesray, Jahil logon ki gharri huyi khilaf-e-shara' ya fuzool rasmayn, in 3 qism ki beemariyon nay musalmanon ko tabah kar daala, barbaad kar diya, ghar say bay ghar bana diya, maqrooz kar diya gharz yeh kay zillat kay garrhay may dhakayl diya.

Mazkoorah beemariyon ka 'ilaj

Pehli beemari ka 'ilaj yeh hay kay har bad mazhab ki suhbat say bacho, us 'aalim-e-haq aur sunni-ul-mazhab shakhs kay pas baytho jis ki suhbat-e-fayz asar say Sarkar-e-Madinah, Qaraar-e-Qalb-o-Seenah, Fayz-e-Ganjeenah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka 'ishq aur ittiba'-e-shari'at ka jazbah payda ho.

Dusri beemari ka 'ilaj yeh hay kay aksar fitna-o-fasaad ki jarr 2 cheezayn hayn: Aik ghussah aur apni barrayi aur dusray huqooq-e-shar'iyyah say ghaflat. Har shakhs chahta hay kay Mayn sab say ouncha rahon aur sab mayray huqooq ada karayn magar Mayn kisi ka haq ada na karon agar hamari tabay'at may say guroor aur takabbur nikal jaye, 'aajizi aur tawazu' payda ho jaye, hum may say har shakhs dusray kay huqooq ka khayal rakhay to اِنْ شَآءَاللّٰه عَزَّوَجَلَّ kabhi jhagrray ki nawbat hi na aaey.

Teesri beemari yeh hay kay hamaray aksar musalmanon may bacchay ki payday`ish say lay kar marnay tak Mukhtalif mauqo'n par aysi tabah kun rasmayn jaari hayn jinhon nay musalmanon ki jarrayn khokhli kar di hayn. Shadi biyah ki rasmon ki badolat hazaaron musalmanon ki jaa`idadayn, makanaat, dukanayn soodi qarzay may chali gayi aur bahut say a'la khandanon kay log kiraaey kay makanon may guzar kar rahay hayn aur thokrayn khatay

phirtay hayn. Apni qawm ki is museebat ko daykh kar mayra dil bhar aya, tabaya't may josh payda huwa kay kuch khidmat karon. Roshna`i kay chand qatray haqeeqat may mayray aansuo`n kay qatray hayn, khuda karay kay is say qawm ki islah ho jaye, Mayn nay yeh mahsoos kiya kay bahut say log in shadi biyah aur deegar fuzool rasmon say bayzaar to hayn magar brothery kay ta'non aur apni naak katnay kay khauf say jis tarah ho sakta hay qarz lay kar in jahilanah rasmon ko pora kartay hayn. Koi to aysa mard-e-mujahid ho jo bila khauf-o-khatar har aik kay ta'nay bardaasht kar kay tamam na-jayez-o-haraam rasmon par laat maar day aur sunnat-e-sarwar-e-kay`inaat صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ko zindah kar kay dikha day kay jo shakhs sunnat ko zindah karay us ko 100 shaheedon ka sawab milta hay. Kyun kay shaheed to aik dafa' talwar ka zakhm kha kar dunya say pardah kar jata hay magar yeh Allah عَزَّوَجَلَّ ka nayk bandah 'umr bhar logon ki zabanon kay zakhm khata rehta hay. Waazih rahay kay murawwajah rasmayn 2 qism ki hayn: Aik to woh jo shar'an na-jayez hayn. Dusri woh jo tabah kun hayn aur bahut dafa' un kay pora karnay kay liye musalman soodi qarz ki nuhoosat may bhi mubtala ho jata hay. Halan kay sood ka layn dayn gunah-e-kabeerah hay aur yun yeh rusumaat bahut saari aafaat may phansa dayti hayn, in say doori hi may 'aafiyyat hay. *(Islami Zindagi, pp. 12 ta 16)*

(Ghalat-o-Qabeeh rusumaat kay nuqsanat jannay aur in kay 'ilaj ki tafseeli ma'lumaat haasil karnay kay liye "Maktaba-tul-Madinah" ki kitab "Islami Zindagi" hadiyyatan haasil kar kay mutala'ah farmaiye)

Shadiyon may mat gunah nadan kar
Khanah barbadi ka mat saaman kar
Chhorr day saaray ghalat rasm-o-riwaj
Sunnataon par chalnay ka kar 'ahd aaj

Khoob kar Zikr-e-Khuda-o-Mustafa
Dil Madinah un ki yadaon say bana

صَلُّوْا عَلَی الْحَبِیْب   صَلَّی اللّٰہُ تَعَالٰی عَلٰی مُحَمَّد

Qabr walay say guftugu

Rafeeq-e-Rasool, Musheer-e-Rasool, Jaan-Nisar-e-Rasool, Ameer-ul-Mu`mineen Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِیَ اللہُ تَعَالٰی عَنْہُ aik baar aik saalih (Ya'ni nayk parhayz gaar) naw jawan ki qabr par tashreef lay gaye aur farmaya: Aye Fulaan! Allah عَزَّوَجَلَّ nay wa'da farmaya hay:

وَلِمَنْ خَافَ مَقَامَ رَبِّهٖ جَنَّتٰنِ

Tarjama-e-Kanz-ul-Iman: Aur jo apnay Rabb kay Huzoor kharray honay say daray us kay liye 2 jannatayn hayn.

(Kanz-ul-Iman, Parah. 27, Surah Rahman, Aayat. 46)

Aye naw jawan! Bata! Tayra qabr may kiya haal hay? Us saalih (Ya'ni ba-'amal) naw jawan nay qabr kay andar say Aap رَضِیَ اللہُ تَعَالٰی عَنْہُ ka naam lay kar pukara aur ba-awaz-e-buland 2 martabah jawab diya: ﴿قَدْ اَعْطَانِيْهِمَا رَبِّيْ عَزَّوَجَلَّ فِي الْجَنَّةِ﴾ mayray Rab عَزَّوَجَلَّ nay yeh donon jannatayn mujhay 'ata farma di hayn.

(Tareekh Damishq li Ibn 'Asakir, vol. 45, pp. 450)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay humari bay hisab maghfirat ho.

اٰمِین بِجَاہِ النَّبِیِّ الْاَمِین صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Day Bahr-e-'Umar apna dar ya Ilahi
Day 'ishq-e-shah-e-bahr-o-bar ya Ilahi

اٰمِین بِجَاہِ النَّبِیِّ الْاَمِین صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم

صَلُّوْا عَلَی الْحَبِیْب   صَلَّی اللّٰہُ تَعَالٰی عَلٰی مُحَمَّد

سُبْحٰنَ اللّٰه عَزَّوَجَلَّ ! Kiya shan hay Farooq-e-A’zam Hazrat Sayyiduna ‘Umar رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ ki kay Ba-‘Ata-e-Rabb-e-Akbar عَزَّوَجَلَّ Aap رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ nay ahl-e-qabr kay ahwaal ma’loom kar liye. Is riwayat say yeh bhi pata chala kay jo shakhs naykiyon bhari zindagi guzaray ga aur Khauf-e-Khuda عَزَّوَجَلَّ say larza-o-tarsa rahay ga, Bargah-e-Ilahi عَزَّوَجَلَّ may kharra honay say daray ga, woh Allah Rabb-ul-‘Izzat عَزَّوَجَلَّ ki rahmat-e-kamilah say 2 jannaton ka haqdar qarar paaey ga. Jawani may ‘ibadat karnay aur khauf-e-khuda عَزَّوَجَلَّ rakhnay walon ko mubarak ho kay Baroz-e-Qiyaamat jab sooraj aik meel par rah kar aag barsa raha ho ga, saya-e-‘arsh kay ‘ilawah us jaan guza (Ya’ni jaan ko takleef may daalnay wali) garmi say bachnay ka koi zari’ah na ho ga to Allah عَزَّوَجَلَّ aysay khush qismat musalman ko apnay ‘arsh-e-panah gah-e-ahl-e-farsh ka saya-e-rahmat ‘inayat farmaye ga jaysa kay

Saya-e-‘Arsh paanay walay khush naseeb

Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah ki Matbu’ah 88 safhaat par mushtamil kitab “Saya-e-‘Arsh kis kis ko milay ga?” safha 20 par Hazrat Sayyiduna Imam Jalal-ud-Deen Suyuti Shaafa’i عَلَیْہِ رَحْمَۃُ اللّٰہِ الْکَافِی naql farmatay hayn: Hazrat Sayyiduna Salman رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ nay Hazrat Sayyiduna Abu Dardaa رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ ki taraf khat likha kay in sifaat kay hamil musalman ‘arsh kay saaye may hon gay. (Un may say 2 yeh hayn)

1. Woh shakhs jis ki nash-o-numa is haal may huyi kay us ki suhbat, jawani, aur quwwat Allah Rabb-ul-‘Izzat عَزَّوَجَلَّ ki pasand aur riza walay kamon may sarf huyi aur

2. Woh shakhs jis nay Allah عَزَّوَجَلَّ ka zikr kiya aur us kay khauf say us ki aankhon say aansu bah niklay.

(Musannaf Ibn Abi Shaybah, vol. 8, pp. 179, Hadees 12)

Ya Rab! Mayn Tayray khauf say rota rahoon har dam
Deewanah Shahanshah-e-Madinah ka bana day

(Wasail-e-Bakhshish, pp. 110)

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ تَعَالٰی عَلٰی مُحَمَّد

Achanak 2 shayr aa pohanchay

Hazrat Sayyiduna ‘Umar Farooq-e-A’zam رَضِیَ اللہُ تَعَالٰی عَنْہُ ko aik shakhs dhoond raha tha, kisi nay bataya kay kahi aabadi kay bahar so rahay hon gay. Woh shakhs aabadi kay bahar nikal kar aap ko talash karnay laga yahan tak kay Hazrat ‘Umar رَضِیَ اللہُ تَعَالٰی عَنْہُ ko is halat may paaya kay Aap رَضِیَ اللہُ تَعَالٰی عَنْہُ sar kay neechay durrah rakhay huway zameen par so rahay thay, us nay niyam say talwar nikali aur waar karna hi chahta tha kay ghayb say 2 shayr namudaar huway aur us ki taraf barrhay, yeh manzar daykh kar woh cheekh parra, us ki aawaz say Hazrat Sayyiduna ‘Umar Farooq-e-A’zam رَضِیَ اللہُ تَعَالٰی عَنْہُ baydaar ho gaye, us nay apna saara waqi’ah bayan kiya aur Aap kay dast-e-haq parast par musalman ho gaya. *(Tafseer-e-Kabeer, vol. 7, pp. 433)*

Ghar walon ko tahajjud kay liye jagatay

Hazrat Sayyiduna Ibn-e-‘Umar رَضِیَ اللّٰہُ تَعَالٰی عَنْہُمَا riwayat kartay hayn kay in kay walid-e-majid Hazrat Sayyiduna Farooq-e-A’zam رَضِیَ اللہُ تَعَالٰی عَنْہُ raat ko uth kar namazayn ada farmatay, is kay ba’d jab raat ka aakhiri waqt aa jata to apnay ghar walon ko baydaar kar kay farmatay kay namaz parrho. Phir yeh Aayat-e-Mubarkah tilawat kartay:

وَاْمُرْ اَهْلَكَ بِالصَّلٰوةِ وَاصْطَبِرْ عَلَيْهَا ؕ لَا نَسْــَٔلُكَ رِزْقًا ؕ
نَحْنُ نَرْزُقُكَ ؕ وَالْعَاقِبَةُ لِلتَّقْوٰى

Tarjama-e-Kanz-ul-Iman: Aur apnay ghar walon ko namaz ka hukum day aur khud is par saabit reh kuch hum tujh say rozi nahin maangtay hum tujhay rozi dayn gay aur anjam ka bhala parhayz gaari kay liye.

(Kanz-ul-Iman, Parah 16, Surah Taha, Aayat 132)

(Mu`atta Imam Maalik, vol. 1, pp. 123, Hadees 265)

Ameer-ul-Mu`mineen, Imam-ul-‘Aadileen, Hazrat Sayyiduna ‘Umar Farooq-e-A’zam رَضِیَ اللہُ تَعَالٰی عَنْہُ kay namaziyon ko khabar geeri karnay ki aik riwayat aur mulahazah farmaiye neez is kay mutabiq ‘amal ka zehan banaiye Chunan-chay Ameer-ul-Mu`mineen Farooq-e-A’zam رَضِیَ اللہُ تَعَالٰی عَنْہُ nay subh ki namaz may Hazrat Sayyiduna Sulayman bin Abi Hasmah رَضِیَ اللہُ تَعَالٰی عَنْہُ ko nahin daykha. Bazar tashreef lay gaye, rastay may Sayyiduna Sulayman رَضِیَ اللہُ تَعَالٰی عَنْہُ ka ghar tha un ki maa Hazrat Sayyidatuna Shifa رَضِیَ اللہُ تَعَالٰی عَنْہَا kay paas tashreef lay gaye aur farmaya kay subh ki namaz may, Mayn nay Sulayman ko nahin paaya! Unhon nay kaha: Raat may namaz (Ya’ni naflayn) parrhtay rahay phir neend aa gayi, Sayyiduna ‘Umar Farooq-e-A’zam رَضِیَ اللہُ تَعَالٰی عَنْہُ nay farmaya: Subh ki namaz jama’at say parhon yeh mayray nazdeek Is say behtar hay kay raat may qiyam karon. (Ya’ni raat bhar naflayn parhon)*(Mua`tta Imam Maalik, vol. 1, pp. 134, Hadees 300)*

Meethay meethay islami bhaiyo! Daykha Aap nay! Sayyiduna ‘Umar Farooq-e-A’zam رَضِیَ اللہُ تَعَالٰی عَنْہُ nay ghar ja kar khabar nikali, is riwayat say yeh bhi ma’loom huwa kay shab bhar nawafil parrhnay ya ijtima’-e-zikr-o-naat ya sunnaton bharay ijtima’ may raat gaye tak shirkat karnay kay sabab subh ki namaz qaza ho jana kuja agar fajr ki jama’at bhi chali jati ho to laazim hay kay is tarah kay mustahabbat chorr kar raat aaram kar lay aur ba-jama’at namaz-e-fajr ada karay.

Mehboob-e-Farooq-e-A'zam

Farman-e-Farooq-e-A'zam رَضِیَ اللهُ تَعَالٰی عَنْهُ: mujhay woh shakhs mahboob (Ya'ni piyara) hay jo mujhay mayray 'ayb bataye.

(At-Tabqat-ul-Kubra li Ibn Sa'd, vol. 3, pp. 222)

Shahad ka piyalah

Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِیَ اللهُ تَعَالٰی عَنْهُ ki khidmat may shahad ka piyalah paysh kiya gaya, usay apnay hath par rakh kar 3 martabah irshad farmaya: "Agar Mayn isay pee loon to is ki halawat (Ya'ni lazzat-o-mithas) khatm ho jaye gi magar hisab baqi reh jaye ga". Phir Aap nay kisi aur ko day diya.

(Az-Zuhd li Ibn Al-Mubarak, pp. 219)

Faani dunya ka nuqsan bardaasht kar liya karo

Ameer-ul-Mu`mineen, Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِیَ اللهُ تَعَالٰی عَنْهُ farmatay hayn: Mayn nay is baat per ghaur kiya hay jab dunya ka iradah karta hoon to aakhirat ka nuqsan hota nazar aata hay aur jab aakhirat ka iradah karta hon to dunya ko nuqsan mehsoos hota hay chunkay mu'amalah hi isi tarah ka hay lihaza tum (aakhirat ka nahin balkay) faani dunya ka nuqsan bardasht kar liya karo. *(Az-Zuhd lil Imam Ahmad, pp. 152)*

Farooq-e-A'zam ka rona

Meethay meethay islami bhaiyo! Mahboob-e-Janab-e-Sadiq-o-Ameen, Sayyid-ul-Kha`ifeen, Ameer-ul-Mu`mineen Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِیَ اللهُ تَعَالٰی عَنْهُ qat'i jannati honay kay ba-wujood Khauf-e-Khuda عَزَّوَجَلَّ say girya kunan rehtay balkay Khashiyyat-e-Ilahi عَزَّوَجَلَّ say ronay kay sabab Aap رَضِیَ اللهُ تَعَالٰی عَنْهُ kay chehrah-e-pur anwaar par 2 siyah lakeerayn parr gayi thi chunan-chay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki

matbu'ah 695 safhaat par mushtamil kitab "Allah Walon ki baatayn" jild awwal safha 123 par Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِیَ اللہُ تَعَالٰی عَنْہُ ki pakeezah zindagi kay aik haseen aur laa`iq-e-taqleed goshay ka zikr hay: Hazrat 'Abdullah Bin 'Eisa رَحْمَۃُ اللہِ تَعَالٰی عَلَیْہ say riwayat hay kay Sahib-e-Khauf-o-Khashiyyat, Najm-e-Rah-e-Hidayat, Mamba'-e-'Ilm-o-Hikmat Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِیَ اللہُ تَعَالٰی عَنْہُ kay chehrah-e-aqdas par bahut ziyadah ronay ki wajah say 2 kaali lakeerayn parr gayi thi.

(Az-Zuhd lil Imam Ahmad Bin Hanbal, pp. 149)

Ronay wali aankhayn maango rona sub ka kaam nahin
Zikr-e-Mahabbat 'aam hay laykin sawz-e-mahabbat 'aam nahin

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ تَعَالٰی عَلٰی مُحَمَّد

Khud ko 'azab say daranay ka anokha tareeqah

Hazrat Sayyiduna Hasan Basri عَلَیْہِ رَحْمَۃُ اللّٰہِ الْقَوِی farmatay hayn: Hazrat Sayyiduna 'Umar Bin Khattab رَضِیَ اللہُ تَعَالٰی عَنْہُ basa awqat aag kay qareeb hath lay jatay phir apnay Aap say suwal farmatay: Aye Khattab kay baytay! Kiya tujh may yeh aag bardasht karnay ki taqat hay?

(Manaqib 'Umar Bin Al-Khattab li Ibn Al-Jawzi, pp. 154)

Bakri ka bacha bhi mar gaya to.......

Ameer-ul-Mu`mineen, Hazrat Sayyiduna Maula Mushkil Kusha, 'Ali-ul-Murtaza, Shayr-e-Khuda كَرَّمَ اللّٰهُ تَعَالٰى وَجْهَهُ الْكَرِيْم farmatay hayn: Mayn nay Ameer-ul-Mu`mineen, Hazrat Sayyiduna 'Umar Bin Khattab رَضِیَ اللہُ تَعَالٰی عَنْہُ ko daykha kay ount par suwar ho kar bahut tayzi say ja rahay hayn, Mayn nay kaha: Ya Ameer-al-Mu`mineen! Kahan tashreef lay ja rahay hayn? Jawab diya sadaqay ka aik ount bhaag gaya hay us ki talash may ja raha hon, agar darya-e-firat kay

kanaray par bakri ka aik bacha bhi mar gaya to baroz-e-qiyamat 'Umar say is kay baray may poch gach ho gi. *(Ayezan, pp. 153)*

Jahannam ko ba-kasrat yaad karo

Hazrat Sayyiduna Farooq-e-A'zam رضی اللہ تعالٰی عنہ farmaya kartay thay: jahannam ko kasrat say yaad karo kyun kay is ki garmi nihayat sakht aur gehraa`i bahut ziyadah hay aur is kay gurz Ya'ni hathorray lohay kay hayn. (jin say mujrimon ko maara jaye ga)

(Sunan-ut-Tirmizi, vol. 4, pp. 260, Hadees 2584)

Logon ki ijazat say bayt-ul-maal say shahad layna

Hazrat Sayyiduna Farooq-e-A'zam رضی اللہ تعالٰی عنہ aik baar beemar huway, tabeebon nay 'ilaj may shahad tajweez kiya, bayt-ul-maal may shahad maujood tha laykin musalmanon ki ijazat kay bighayr laynay par raazi na thay, chunan-chay isi haalat may masjid may haazir huway aur musalmanon ko jama' kar kay ijazat talab ki, jab logon nay ijazat di to isti'maal farmaya. *(At-Tabqat Ibn Sa'd, vol. 3, pp. 209)*

Musalsal rozay rakhtay

Hazrat Sayyiduna Ibn-e-'Umar رضی اللہ تعالٰی عنہما farmatay hayn: Hazrat Sayyiduna 'Umar Farooq-e-A'zam رضی اللہ تعالٰی عنہ wisal say 2 saal tak rozay rakhtay rahay. Dusri riwayat may hay: Baqarah 'Eid-o-'Eid-ul-Fitr aur safar kay 'ilawah Hazrat Sayyiduna 'Umar Farooq-e-A'zam رضی اللہ تعالٰی عنہ musalsal rozay rakhtay thay.

(Manaqib 'Umar Bin Al-Khattab li Ibn Al-Jawzi, pp. 160)

7 ya 9 luqmay

Hazrat Sayyiduna Farooq-e-A'zam رضی اللہ تعالٰی عنہ 7 ya 9 luqmon say ziyadah khana nahin khatay thay. *(Ihya-ul-'Uloom, vol. 3, pp. 111)*

Ounton kay badan par tayl mal rahay thay

Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِیَ اللهُ تَعَالٰی عَنْهُ aik martabah sadaqay kay ounton kay badan par qatraan (Ya'ni tayl) mal rahay thay, aik shakhs nay 'arz ki: Hazrat! Yeh kam kisi ghulam say karwa laytay! Jawab diya: mujh say barrh kar kaun ghulam ho sakta hay, jo shakhs musalmanon ka waali hay woh in ka ghulam hay.

(Kanz-ul-'Ummal, vol. 5, pp. 303, Raqm 14303)

Farooq-e-A'zam ka jannati mahal

Mahboob-e-Rabb-ul-'Izzat, Rasool-e-Rahmat, Maalik-e-Jannat صَلَّى اللهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki bisharat kay mutabiq Hazrat Sayyiduna Farooq-e-A'zam رَضِیَ اللهُ تَعَالٰی عَنْهُ 'Asharah Mubashsharah may shamil qata'i jannati hayn chunan-chay Hazrat Sayyiduna Jabir Bin 'Abdullah رَضِیَ اللهُ تَعَالٰی عَنْهُ riwayat kartay hayn kay Mahboob-e-Rahman, Nabi-e-Ghayb Daan, Rasool-e-Zeeshan صَلَّى اللهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay irshad farmaya: Mayn jannat may gaya wahan Mayn nay aik mahal daykha, istifsar kiya: (Ya'ni pocha) yeh mahal kis ka hay? Farishtay nay 'arz ki: Hazrat 'Umar رَضِیَ اللهُ تَعَالٰی عَنْهُ ka. Mayn nay chaha kay andar dakhil ho kar isay daykhon laykin (Aye 'Umar!) tumhari ghayrat yaad aa gayi. Yeh sun kar Hazrat Sayyiduna 'Umar رَضِیَ اللهُ تَعَالٰی عَنْهُ 'arz karnay lagay: Ya Rasoolallah صَلَّى اللهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم mayray maa bap Aap صَلَّى اللهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم par qurban, kiya Mayn Aap صَلَّى اللهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم par ghayrat kar sakta hoon? *(Sahih Bukhari, vol. 2, pp. 525, Hadees 3679)*

A'laa Hazrat farmatay hayn:

لَا وَ رَبِّ الْعَرْش *Jis ko jo mila un say mila*
Bat-ti hay kaunayn may na'mat Rasoolullah ki
Khak ho ker 'ishq may aaram say sona mila
Jan ki ikseer hay ulfat Rasoolullah ki

Pehlay sha'r ka matlab hay: 'Arsh-e-A'zam kay payda karnay walay parwardigar عَزَّوَجَلَّ ki qasam! Jis kisi ko jo kuch mila hay Huzoor-e-

Anwar صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم kay pak dar say mila hay, kyun kay donon jahanon may Rasool-e-Kareem صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم hi ka sadqah taqseem ho raha hay. Dusray sha'r kay ma'na hayn: 'Ishq-e-Rasool ki aag may jal kar khaak honay walon ko (marnay kay ba'ad) chayn ki neend naseeb hoti hay kyun kay rooh-o-jaan kay liye Muhammad صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki mahabbat ikseer Ya'ni nihayat mua`ssir aur mufeed dawa ka darajah rakhti hay.

Durrah parrtay hi zalzalah jata raha

Aik martabah Madinah-e-Munawwarah may zalzalah aa gaya aur zameen zor zor say hilnay lagi. Yeh daykh kar Karamat-o-'Adalat ki a'la misal, Saahib-e-'Azmat-o-jalal, Ameer-ul-Mu`mineen, Hazrat Sayyiduna 'Umar Bin Khattab رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ jalal may aa gaye aur zameen par aik durrah maar kar farmanay lagay: ﴿قِرِّیْ اَلَمْ اَعْدِلْ عَلَيْكِ﴾ (Ya'ni aye zameen! thhahar ja kiya Mayn nay tayray uppar 'adl-o-insaf nahin kiya?) Aap رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ ka farman-e-jalalat suntay hi zameen sakin ho gayi (Ya'ni thhahar gayi) aur zalzalah khatm ho gaya. *(Tabqat-ush-Shafa'iyyah Al-Kubra lis-Subki, vol. 2, pp. 324)*

Meethay meethay islami bhaiyo! daykha Aap nay Allah عَزَّوَجَلَّ kay maqbool bandon ko kitni taaqat aur quwwat hasil hoti hay aur woh kis qadar buland-o-baala shan kay hamil hotay hayn. Such hay kay jo Khuda عَزَّوَجَلَّ kay hojatay hayn khuday`i (Ya'ni dunya) un ki ho jati hay.

8 fazaa`il Hazrat-e-'Umar ba-zaban Mahboob-e-Rabb-e-Akbar

1. ﴿مَا طَلَعَتِ الشَّمْسُ عَلٰى رَجُلٍ خَيْرٍ مِّنْ عُمَرَ﴾ Ya'ni Hazrat 'Umar (رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ) say behtar kisi aadami par sooraj tulu' nahin huwa.

(Sunan-ut-Tirmizi, vol. 5, pp. 384, Hadees 3704)

Tarjuman-e-Nabi hum zaban-e-Nabi
Jan-e-shan-e-'adalat pay lakhon salam

2. Asmaan kay tamam firishtay Hazrat ‘Umar رَضِیَ اللہُ تَعَالٰی عَنْہُ ki ‘izzat kartay hayn aur zameen ka har shaytan in kay khauf say larazta hay. *(Tareekh Damishq, vol. 44, pp. 85)*

3. ﴿لَا يُحِبُّ اَبَا بَكْرٍ وَّ عُمَرَ مُنَافِقٌ وَّلَا يُبْغِضُهُمَا مُؤْمِنٌ﴾ Ya’ni (Hazrat) Abu Bakr aur Hazrat ‘Umar (رَضِیَ اللّٰہُ تَعَالٰی عَنْہُمَا) say mu`min mahabbat rakhta hay aur munafiq in say bughz rakhta hay. *(Tareekh Dimashq, vol. 44, pp. 225)*

4. ﴿عُمَرُ سِرَاجُ اَهْلِ الْجَنَّةِ﴾ Ya’ni (Hazrat) ‘Umar (رَضِیَ اللہُ تَعَالٰی عَنْہُ) ahl-e-jannat kay charagh hayn. *(Majma’-uz-Zawa`id, vol. 9, pp. 77, Hadees 14461)*

5. ﴿هٰذَا رَجُلٌ لَّا يُحِبُّ الْبَاطِلَ﴾ Ya’ni yeh (Hazrat ‘Umar رَضِیَ اللہُ تَعَالٰی عَنْہُ) woh shakhs hay jo baatil ko pasand nahin karta.

(Musnad Imam Ahmad, vol. 5, pp. 302, Hadees 15585)

6. “Tumharay paas aik jannati shakhs aaye ga. To “Hazrat ‘Umar (رَضِیَ اللہُ تَعَالٰی عَنْہُ)” tashreef laaye. *(Sunan-ut-Tirmizi, vol. 5, pp. 388, Hadees 3714)*

7. ﴿رِضَا اللّٰهِ رِضَا عُمَرَ وَ رِضَا عُمَرَ رِضَا اللّٰهِ﴾ Ya’ni Allah عَزَّوَجَلَّ ki riza Hazrat ‘Umar (رَضِیَ اللہُ تَعَالٰی عَنْہُ) ki riza hay aur Hazrat-e-‘Umar ki riza Allah Ta’ala ki riza hay. *(Jam’-ul-Jawami’ lis-Suyuti, vol. 4, pp. 368, Hadees 12556)*

8. ﴿اِنَّ اللّٰهَ جَعَلَ الْحَقَّ عَلٰى لِسَانِ عُمَرَ وَ قَلْبِهٖ﴾ Ya’ni “Allah عَزَّوَجَلَّ nay ‘Umar (رَضِیَ اللہُ تَعَالٰی عَنْہُ)ki zaban aur dil par haq jari farma diya.”

(Sunan-ut-Tirmizi, vol. 5, pp. 383, Hadees 3702)

Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan Na’eemi عَلَیْہِ رَحْمَۃُ الْحَنَّان is Hadees-e-Pak (number 8) kay taht farmatay hayn: Ya’ni in kay dil may jo khayalaat aatay hayn woh haq hotay hayn aur zaban say jo boltay hayn woh haq boltay hayn.

(Mirat-ul-Manajeeh, vol. 8, pp. 366)

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

Hamayn Hazrat ‘Umar say piyar hay

Meethay meethay islami bhaiyo! Allah Rabb-ul-‘Aalameen عَزَّوَجَلَّ nay Hazrat Sayyiduna ‘Umar Farooq-e-A’zam رَضِیَ اللہُ تَعَالٰی عَنۡہُ ko ‘aalishan martabah ‘ata farmaya aur bahut ziyadah ‘izzat-o-sharafat aur fazeelat-o-karamat say nawaza. Aap رَضِیَ اللہُ تَعَالٰی عَنۡہُ ki shan-e-rif’at nishan ko tasleem karna Aap رَضِیَ اللہُ تَعَالٰی عَنۡہُ ko barhaq jaan kar raah-e-hidayat ka roshan meenar samajhna aur Aap رَضِیَ اللہُ تَعَالٰی عَنۡہُ say mahabbat-o-‘aqeedat rakhna nihayat zaroori hay jaysa kay Jaleel-ul-Qadar Sahabi Hazrat Sayyiduna Abu Sa’eed Khudri رَضِیَ اللہُ تَعَالٰی عَنۡہُ riwayat kartay hayn kay Rabb-e-Do jahan, Shah-e-Kon-o-Makan, Sarwar-e-Zeeshan صَلَّی اللہُ تَعَالٰی عَلَیۡہِ وَاٰلِہٖ وَسَلَّم ka farman-e-Tawajjuh nishaan hay: مَنْ اَبْغَضَ عُمَرَفَقَدْ اَبْغَضَنِیْ وَمَنْ اَحَبَّ عُمَرَفَقَدْاَحَبَّنِیْ Ya’ni jis shakhs nay Hazrat Umar (رَضِیَ اللہُ تَعَالٰی عَنۡہُ) say bughz rakha us nay mujh say bughz rakha, aur jis nay Hazrat ‘Umar (رَضِیَ اللہُ تَعَالٰی عَنۡہُ) mahabbat ki us nay mujh say mahabbat ki. *(Al-Mu’jam-ul-Awsat, vol. 5, pp. 102, Hadees 6726)*

Meethay meethay islami bhaiyo! Allah عَزَّوَجَلَّ aur us kay piyaray Rasool صَلَّی اللہُ تَعَالٰی عَلَیۡہِ وَاٰلِہٖ وَسَلَّم kay piyaray, Asman-e-Hidayat kay chamaktay damaktay sitaray, dukhi dil kay saharay, Ghulaman-e-Mustafa ki aankhon kay taaray Hazrat Sayyiduna Abu Hafs ‘Umar bin Khattab ki shan aur un say mahabbat karnay ka in’aam Aap nay mulahazah farmaya kay Aap رَضِیَ اللہُ تَعَالٰی عَنۡہُ say mahabbat karna goya Rasool-e-Pak Saahib-e-Laulaak, Sayyah-e-Aflaak صَلَّی اللہُ تَعَالٰی عَلَیۡہِ وَاٰلِہٖ وَسَلَّم say mahabbat karna hay aur مَعَاذَاللہ عَزَّوَجَلَّ Aap رَضِیَ اللہُ تَعَالٰی عَنۡہُ say bughz-o-‘adawat Tajdar-e-Risalat صَلَّی اللہُ تَعَالٰی عَلَیۡہِ وَاٰلِہٖ وَسَلَّم say bughz-o-‘adawat kay mutradif hayn, jis ka nateejah dunya-o-aakhirat ki zillat-o-zalalat hay.

Woh ‘Umar woh Habeeb-e-Shah-e-Bahr-o-Bar
Woh ‘Umar khasa-e-hashmi tajwar
Woh ‘Umar khul gaye jis pay rahmat kay dar

Woh 'Umar jis kay a'da pay shayda saqar
Us Khuda dost Hazrat pay lakhon salam

Jis say mahabbat, usi kay sath hashar

"Bukhari Shareef" ki Hadees-e-Pak may hay: Khadim-e-Bargah-e-Risalat Hazrat Sayyiduna Anas Bin Maalik رَضِیَ اللہُ تَعَالٰی عَنْہُ farmatay hayn kay kisi sahabi رَضِیَ اللہ تَعَالٰی عَنْہُ nay Rasool-e-Rahmat, Shafi'-e-Roz-e-Qiyamat, Mukhbir-e-Ahwal-e-Dunya-o-Aakhirat say pocha kay qiyamat kab aaye gi? Aap صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم nay farmaya: Tum nay is kay liye kiya tayyari ki hay? 'arz ki: Ya Rasoolallah صَلَّی اللہ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم mayray paas to koi 'amal nahin, siwaaey is kay, kay Mayn Allah عَزَّوَجَلَّ aur us kay Rasool صَلَّی اللہ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم say mahabbat karta hon. Sarwar-e-ka`inaat, Shah-e-Maujoodaat صَلَّی اللہ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم nay farmaya: اَنْتَ مَعَ مَنْ اَحْبَبْتَ tum usi kay sath ho gay jis say mahabbat kartay ho. Hazrat Sayyiduna Anas رَضِیَ اللہ تَعَالٰی عَنْہُ farmatay hayn kay hamayn kisi khabar nay itna khush nahin kiya jitna Sultan-e-Do Jahan صَلَّی اللہ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم kay is farman-e-mahabbat nishan nay kiya kay tum usi kay sath ho gay jis say mahabbat kartay ho. Phir Hazrat Sayyiduna Anas رَضِیَ اللہ تَعَالٰی عَنْہُ farmatay hayn: Mayn Huzoor Nabi-e-Kareem, Rauf-ur-Raheem صَلَّی اللہ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم say mahabbat karta hon aur Hazraat Abu Bakar-o-'Umar رَضِیَ اللّٰہُ تَعَالٰی عَنْہُمَا say bhi, lihaza ummed waar hon kay in ki mahabbat kay ba'is in Hazraat kay sath hon ga agar chay mayray a'amaal in jaysay nahin. *(Sahih Bukhari, vol. 2, pp. 527, Hadees 3688)*

Ham ko Shah-e-bahr-o-bar say piyar hay
اِنْ شَآءَاللّٰہ عَزَّوَجَلَّ *apna bayrra paar hay*
Aur Abu Bakr-o-'Umar say piyar hay
اِنْ شَآءَاللّٰہ عَزَّوَجَلَّ *apna bayra par hay*

'Azamat-e-Sahabah

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 192 safhaat par mushtamil kitab, "Sawanih-e-Karbala" safha 31 par Hadees-e-Pak manqool hay: Hazrat Sayyiduna 'Abdullah Bin Mughaffal رضی اللہ تعالیٰ عنہ say marwi hay, Mahboob-e-Rabb-ul-'Ibad صَلَّی اللّٰہ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم ka farman-e-haqeeqat bunyad hay: Mayray Ashaab kay haq may Khuda say daro! Khuda ka khauf karo!! Inhayn mayray ba'd nishanah na banao, jis nay inhayn Mahboob rakha mayri mahabbat ki wajah say mahbob (Ya'ni piyara) rakha aur jis nay in say bughz kiya us nay mujh say bughz kiya, jis nay eiza di us nay mujhay eiza di, jis nay mujhay eiza di bayshak us nay Allah Ta'ala ko eiza di, jis nay Allah Ta'ala ko eiza di qareeb hay kay Allah Ta'ala usay giriftar karay.

(Sunan-ut-Tirmizi, vol. 5, pp. 463, Hadees 3888)

Hum ko Ashab-e-Nabi say piyar hay
اِنْ شَآءَاللّٰہ عَزَّوَجَلَّ *apna bayrra par hay*

Sadr-ul-Afazil Hazrat 'Allamah Maulana Sayyid Muhammad Na'eem-ud-Deen Muradabadi عَلَیْہِ رَحْمَۃُ اللّٰہِ الْھَادِی farmatay hayn: Musalman ko chahiye kay Sahabah-e-Kiraam (عَلَیْھِمُ الرِّضْوَان) ka nihayat adab rakhay aur dil may unki 'aqeedat-o-mahabbat ko jagah day. Un ki mahabbat Huzoor صَلَّی اللّٰہ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم ki mahabbat hay aur jo bad naseeb Sahabah-e-Kiraam (عَلَیْھِمُ الرِّضْوَان) ki shan may bay adabi kay sath zaban kholay woh Dushman-e-Khuda-o-Rasool hay, Musalman aysay shakhs kay paas na baythay". *(Sawanih Karbala, pp. 31)*

Mayray Aaqa A'la Hazrat, Imam-e-Ahl-e-sunnat, Maulana Shah Imam Ahmad Raza Khan عَلَیْہِ رَحْمَۃُ الرَّحْمٰن farmatay hayn:

Ahl-e-Sunnat ka hay bayrra paar Ashab-e-Huzoor
Najm hayn aur nao hay 'itrat Rasoolullah ki

(Hada`iq-e-Bakhshish)

Is sha'r ka matlab hay kay Ahl-e-Sunnat ka bayrra (Ya'ni Kashti) paar hay kyun kay Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَان in kay liye sitaaron ki maanind aur Ahl-e-bayt-e-Athaar عَلَيْهِمُ الرِّضْوَان Kashti ki tarah hayn.

Murdah cheekhnay laga, sathi bhaag kharray huway

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 413 safhaat par mushtamil kitab, " 'Uyoon-ul-Hikayaat" hissah awwal safha 246 par Hazrat Sayyiduna Imam Abdur Rahman Bin 'Ali Jawzi عَلَيْهِ رَحْمَةُ اللّٰهِ الْقَوِى tehreer farmatay hayn: Hazrat Sayyiduna Khalaf bin Tameem عَلَيْهِ رَحْمَةُ اللّٰهِ الْعَظِيْم farmatay hayn kay Hazrat Sayyiduna Abul Husayb Basheer عَلَيْهِ رَحْمَةُ اللّٰهِ الْقَدِيْر ka bayan hay kay Mayn Tijarat kiya karta tha aur Allah Ghaffar عَزَّوَجَلَّ kay karam say kafi maaldaar tha. Mujhay har tarah ki asaa`ishayn muyassar thi aur Mayn aksar Iran kay shahron may raha karta tha. Aik martabah mujhay mayray mazdoor nay bataya kay fulaan musafir khanay may aik laash bay gor-o-kafan parri hay, koi dafnanay wala nahin. Yeh sun kar mujhay us marnay walay ki bay kasi par taras aaya aur khayr khuwahi ki niyyat say tajheez-o-takfeen ka intizam karnay kay liye musafir khanay pohancha to daykha kay aik laash parri hay jis kay payt par kacchi eentayn (blocks) rakhi hayn. Mayn nay aik chadar us par daal di, us lash kay qareeb us kay sathi bhi baythay thay. Unhon nay mujhay bataya kay yeh shakhs bahut 'Ibadat guzaar aur nayk tha, hamaray paas itni raqam nahin kay hum is ki tajheez-o-takfeen ka intizam kar sakayn. Yeh sun kar Mayn nay ujrat par aik shakhs ko kafan kay liye aur dusray ko qabr khodnay kay liye bhayja aur hum log mil kar us ki qabr kay liye kacchi eentayn (blocks) tayar karnay aur usay ghusl daynay kay liye pani garam karnay lagay. Abhi hum inhi kamon may mashghool thay kay yaka yak murdah uth baytha, eentayn

(blocks) is kay payt say gir gayi phir woh barri bhayanak awaz may cheekhnay laga: Haaye Aag, haaye halakat, haaye barbaadi! Haaye aag, haaye halakat, haaye barbaadi! Us kay sathi yeh khaufnak manzar daykh kar wahan say bhaag kharray huway. Laykin Mayn himmat kar kay us kay qareeb gaya aur baazu pakarr kar usay hilaya aur poocha: Tu kaun hay aur tayra kiya mu'amalah hay? Woh kehnay laga: "Mayn koofay ka riha`ishi tha aur bad qismati say mujhay aysay logon ki suhbat mili jo Hazrat Sayyiduna Siddiq-e-Akbar aur Hazrat Sayyiduna Farooq-e-A'zam رَضِیَ اللّٰہُ تَعَالٰی عَنْھُمَا ko gaaliyan diya kartay thay. مَعَاذَاللّٰہ عَزَّوَجَلَّ un ki buri suhbat ki wajah say Mayn bhi un kay sath mil kar Shaykhayn-e-Kareemayn Ya'ni Hazrat Sayyiduna Siddiq-e-Akbar aur Hazrat Sayyiduna Farooq-e-A'zam رَضِیَ اللّٰہُ تَعَالٰی عَنْھُمَا ko gaaliyan dayta aur un say nafrat karta tha. Hazrat Sayyiduna Abul Husayb Basheer عَلَیْہِ رَحْمَۃُ اللّٰہِ الْقَدِیْر farmatay hayn: Yeh sun kar Mayn nay taubah-o-istighfar ki aur usay kaha: Aye bad bakht! Phir to Tu waqi' saza ka mustahiq hay laykin yeh to bata kay Tu marnay kay ba'd kaysay zindah ho gaya? Woh kehnay laga: Mayray nayk a'amaal nay mujhay koi fa`ida nahin diya. Sahabah-e-Kiraam عَلَیْہِمُ الرِّضْوَان ki gustakhi kay wajah say mujhay marnay kay ba'd ghaseet kar jahannam ki taraf lay jaya gaya aur wahan mujhay mayra thikanah dikhaya gaya aur kaha gaya: "Ab tujhay dubarah zindah kiya jaye ga ta kay Tu apnay bad 'aqeedah sathiyon ko apnay dard naak anjam ki khabar day aur unhayn bataye kay Allah Ghaffar عَزَّوَجَلَّ kay nayk bandon say dushmani rakhnay wala aakhirat may kis qadar dard naak 'azaab ka mustahiq hay. Jab Tu in ko apnay baray may bata chukay ga to tujhay dubarah tayray asli thikanay (Ya'ni jahannam) may daal diya jaye ga. Bas! Yeh khabar daynay kay liye mujhay dubarah zindah kiya gaya hay taa kay mayri is 'ibratnaak haalat say gustakhanah-e-

sahabah ‘ibrat haasil karayn aur apni gustakhiyon say baaz aa jayen warnah jo in hazraat-e-qudsiyyah عَلَيۡهِمُ الرِّضۡوَان ki shan-e-‘azamat nishan may gustakhi karay ga us ka anjam bhi mayri tarah ho ga. Itna kehnay kay ba’d woh shakhs dubarah murdah haalat may ho gaya. Itni dayr may qabr khodi ja chuki thi aur kafan ka intizam bhi ho chuka tha laykin Mayn nay kaha: Aysay bad bakht ki tajheez-o-takfeen har giz nahin karon ga jo Shaykhayn-e-Kareemayn (Ya’ni Hazrat Sayyiduna Siddiq-e-Akbar aur Hazrat Sayyiduna Farooq-e-A’zam رَضِیَ اللّٰہُ تَعَالٰی عَنۡہُمَا ka gustakh ho aur Mayn to is kay paas thhaharna bhi gawarah nahin karta. Yeh keh kar Mayn wahan say wapas chal diya. Ba’d may mujhay kisi nay khabar di kay us kay bad ‘aqeedah sathiyon nay usay ghusl diya aur namaz-e-janazah parrhi. Un kay ‘ilawah kisi nay bhi namaz-e-janazah may shirkat na ki. Hazrat Sayyiduna Khalaf bin Tameem عَلَيۡهِ رَحۡمَةُ اللّٰهِ الۡعَظِيۡم farmatay hayn: Mayn nay Hazrat Sayyiduna Abul Husayb Basheer عَلَيۡهِ رَحۡمَةُ اللّٰهِ الۡقَدِيۡر say pocha: Kiya Aap is waqi’ay kay waqt wahan maujood thay? Unhon nay jawab diya: Ji haan! Mayn nay apni aankhon say us bad bakht ko dubarah zindah hotay huway daykha aur apnay kaanon say us ki baatayn suni. Yeh waqi’ah sun kar Hazrat Sayyiduna Khalaf bin Tameem عَلَيۡهِ رَحۡمَةُ اللّٰهِ الۡعَظِيۡم nay farmaya: Ab Mayn Gustakhan-e-Sahabah kay is ‘ibratnaak anjam ki khabar logon ko zaroor doon ga taa kay woh ‘ibrat pakrrayn aur apni ‘aaqibat ki fikr karayn.

(‘Uyoon-ul-Hikayaat (Arabic), pp. 152)

Rabb-ul-Anaam عَزَّوَجَلَّ hamayn Sahabah-e-Kiraam عَلَيۡهِمُ الرِّضۡوَان ki shan-e-‘azamat may gustakhi-o-bay adabi say mahfooz rakhay aur tamam Sahabah-e-Kiraam عَلَيۡهِمُ الرِّضۡوَان ki sacchi mahabbat aur un ki khoob khoob ta’zeem karnay ki sa’adat ‘inayat farmaye. Allah Rahman عَزَّوَجَلَّ hum sab ko apni hifazat may rakhay, hamayn bay

adabon aur gustakhon say hamayshah mahfooz-o-mamoon rakhay aur hum say kabhi adnaa si bhi gustakhi sar zad na ho.

Mahfooz sada rakhna Khuda bay adabon say
Aur mujh say bhi sarzad na kabhi bay adabi ho

(Wasa`il-e-Bakhshish, pp. 193)

اٰمِین بِجَاہِ النَّبِیِّ الْاَمِین صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ تَعَالٰی عَلٰی مُحَمَّد

Allah عَزَّوَجَلَّ ki qasam! Gustakhon ka anjam barra dardnak-o-'ibratnak hota hay. Aysay na-murad zamanay bhar kay liye 'ibrat ka saaman ban jatay hayn. Jo Allah عَزَّوَجَلَّ Rasool صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم ki pak bargahon may nazaybah kalimaat kehtay ya Sahabah-e-Kiraam-o-Awliya-e-'Uzaam عَلَیْہِمُ الرِّضْوَان ki mubarak shanon may muzakhrafaat (Ya'ni gaaliyan) baktay hayn, aakhirat may to tabahi-o-barbaadi un ka muqaddar banay gi magar woh dunya may bhi zaleel-o-ruswa ho kar zamanay bhar kay liye nishan-e-'ibrat ban jatay hayn aur haqeeqi musalman kabhi bhi un kay 'aqaa`id-o-a'maal ki payrwi nahin kartay. Allah عَزَّوَجَلَّ hamayshah ba-adab rehnay aur ba-adab logon Ya'ni 'Aashiqan-e-Rasool ki suhbat ikhtiyar karnay ki tawfeeq-e-rafeeq marhamat farmaye aur bay adabon aur gustakhon ki suhbat say hamari hifazat farmaye.

اٰمِین بِجَاہِ النَّبِیِّ الْاَمِین صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Az Khuda joy`im taufeeq-e-adab
Bay-adab mahroom gasht az Fazl-e-Rabb

(Ya'ni apnay Rab عَزَّوَجَلَّ say tawfeeq-e-adab talab karo, bay adab Fazl-e-Rabb say mahroom phirta hay)

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ تَعَالٰی عَلٰی مُحَمَّد

Farooq-e-A'zam kay muta'alliq 'Aqeedah-e-Ahl-e-Sunnat

Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِیَ اللّٰہُ تَعَالٰی عَنۡہُ kay muta'alliq Ahl-e-Sunnat-wa-Jama'at ka 'aqeedah janna zaroori hay chunan-chay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 1250 safhat par mushtamil kitab, "Bahar-e-Shari'at" jild awwal safha 241 par hay; "Ba'd-e-Ambiya-o-Mursileen (عَلَیۡہِمُ الصَّلٰوۃُ وَالسَّلَام) tamam Makhlooqat-e-Ilahi ins-o-jinn-o-malak (Ya'ni firishton) say afzal Siddique-e-Akbar hayn, phir 'Umar Farooq-e-A'zam, phir 'Usman-e-Ghani, phir Maula 'Ali رَضِیَ اللّٰہُ تَعَالٰی عَنۡہُمۡ, jo shakhs Maula 'Ali کَرَّمَ اللّٰہُ تَعَالٰی وَجۡہَہُ الۡکَرِیۡم ko Siddique ya Farooq رَضِیَ اللّٰہُ تَعَالٰی عَنۡہُمَا say afzal bataye gumrah, bad mazhab hay. *(Bahar-e-Shari'at)*

Sahabah may hay afzal Hazrat Siddique ka rutbah
Hay un kay ba'd a'la martabah Farooq-e-A'zam ka

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah kay matbu'ah tarjamay walay pakeezah Quran, "*Kanz-ul-Iman* ma' *Khaza`in-ul-'Irfan*" safha 974 par Allah عَزَّوَجَلَّ Surah Hadeed parah 27, Aayat number 29 may irshad farmata hay:

وَ اَنَّ الۡفَضۡلَ بِیَدِ اللّٰهِ یُؤۡتِیۡهِ مَنۡ یَّشَآءُ ؕ وَ اللّٰهُ ذُو الۡفَضۡلِ الۡعَظِیۡمِ

Tarjama-e-Kanz-ul-iman: Aur yeh kay Fazl Allah kay hath hay, dayta hay jisay chahay aur Allah baray fazal wala hay.

(Kanz-ul-Iman, Parah 27, Hadeed, Aayat 29)

Bad Mazhabiyyat say nafrat

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 561 safhaat par mushtamil kitab, "*Malfuzaat A'la Hazrat*" safha 302 par hay: Hazrat 'Umar Farooq-e-A'zam رَضِیَ اللّٰہُ تَعَالٰی عَنۡہُ namaz-e-maghrib parrh kar masjid say tashreef laaey thay kay aik shakhs nay aawaz di: kaun hay kay musafir ko khana day? Ameer-ul-Mu`mineen رَضِیَ اللّٰہُ تَعَالٰی عَنۡہُ nay khadim say irshad farmaya: Isay hamrah

lay aoo. Woh aaya (to) usay khana manga kar diya. Musafir nay khana shuru’ hi kiya tha kay aik lafz us ki zaban say aysa nikla jis say “bad mazhabi ki boo” aati thi, fauran khana saminay say uthwa liya aur usay nikal diya. *(Kanz-ul-‘Ummal, vol. 10, pp. 117, Hadees 29384)*

Fariq-e-Haq-o-Batil Imam-ul-Huda
Teegh-e-Maslool-e-Shiddat pay lakhon salam

(Hada`iq-e-Bakhshish)

A’la Hazrat رَحْمَۃُ اللہِ تَعَالٰی عَلَیْہ kay is sha’r ka matlab hay: Hazrat Sayyiduna Farooq-e-A’zam رَضِیَ اللہُ تَعَالٰی عَنْہُ haq-o-batil may farq karnay walay, hidayat kay imam aur islam ki himayat may sakhti say buland ki huyi talwar ki tarah hayn, Aap رَضِیَ اللہُ تَعَالٰی عَنْہُ par lakhon salam hon.

Bad mazhabon kay paas baythna haraam hay

“Malfoozat-e-A’la Hazrat” safha 277 par Imam-e-Ahl-e-Sunnat رَحْمَۃُ اللہِ تَعَالٰی عَلَیْہ say bad mazhabon kay paas baythnay ka hukm pocha gaya to irshad farmaya: “(bad mazhabon) kay paas baythna haraam hay aur bad mazhab ho janay ka andayshah kamil aur dostanah ho to deen kay liye zahr-e-qatil hay.” Rasoolullah صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم farmatay hayn: ﴿اِیَّاکُمْ وَ اِیَّاھُمْ لَا یُضِلُّوْنَکُمْ وَلَا یَفْتِنُوْنَکُمْ﴾ Ya’ni unhayn apnay say door karo aur un say door bhaago woh tumhayn gumrah na kar dayn kahin woh tumhay fitnay may na daalayn.

(Muqaddmah Sahih Muslim, pp. 9, Hadees 7)

Aur apnay nafs per i’timad karnay wala aadami baray kazzab (Ya’ni bahut hi barray jhootay) par i’timad karta hay, ﴿اِنَّھَا اَکْذَبُ شَیْءٍ اِذَا حَلَفَتْ فَکَیْفَ اِذَا وَعَدَتْ﴾ (Nafs agar koi baat qasam kha kar kahay to sab say barrh kar jhoota hay na kay jab khaali wa’dah karay) saheeh Hadees may farmaya: Jab dajjaal niklay ga, kuch (afraad) usay tamashay kay taur par daykhnay jayen gay kay hum to apnay deen par mustaqeem (Ya’ni qa`im) hayn, hamayn is say kiya

nuqsan ho ga? Wahan (Ya'ni dajjaal kay paas) ja kar waysay hi ho jayen gay. *(Sunan Abi Dawood, vol. 4, pp. 157, Hadees 4319)*

Hadees may hay, Nabi صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay farmaya: Jo jis qawm say dosti rakhta hay us ka hashar usi kay sath ho ga.

(Al-Mu'jam-ul-Awsat, vol. 5 pp. 19, Hadees 6450)

Aaqa nay apnay Mushtaq ko seenay say laga liya

Meethay meethay islami bhaiyo! Khauf-e-Khuda عَزَّوَجَلَّ aur 'Ishq-e-Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم paanay, dil may Sahabah-e-Kiraam-o-Awliya-e-'Uzzaam رَضِىَ اللّٰهُ تَعَالٰى عَنْهُم ki mahabbat jaganay, nayk suhbaton say fayz uthanay, namazon aur sunnaton ki 'aadat bananay kay liye Dawat-e-Islami kay madani mahol say har dam wabastah rahiye, 'Aashiqan-e-Rasool kay madani qafilon may sunnaton ki tarbiyyat kay liye safar ikhtiyar kijiye aur kamiyab zindagi guzarnay aur apni aakhirat sanwaarnay kay liye rozanah "Fikr-e-Madinah" kay zari'ay Madani Ina'amaat ka risalah pur kijiye aur har Madani maah kay ibtidaa`i 10 din kay andar andar apnay yahan kay zimmahdar ko jama' karwanay ka ma'mool bana lijiye. Haftahwar sunnaton bharay ijtima' may shirkat kijiye aur Dawat-e-Islami kay har dil 'azeez Madani Channel kay silsilay daykhiye. اِنْ شَآءَاللّٰه عَزَّوَجَلَّ Aap apnay dil may Allah عَزَّوَجَلَّ kay Muqarrabeen-o-Saaliheen ki mahabbat ko din ba din barrhta huwa mahsoos farmayen gay, Allah عَزَّوَجَلَّ kay fazl-o-karam say in nufoos-e-qudsiyyah ka Faizan aur in ki nazr-e-shafqat shamil-e-haal ho gi. Targheeb kay liye aik madani bahaar paysh ki jati hay chunan-chay Sana Khwan-e-Rasool-e-Maqbool, Bulbul-e-Rasool, Maddah-e-Sahaba-o-Aal-e-Batool, Gulzar-e-'Attar kay mushkbaar phool, Muballigh-e-Dawat-e-Islami Al-Haaj Abu 'Ubaid Qari Haji Mushtaq Ahmad 'Attari عَلَيْهِ رَحْمَةُ اللّٰهِ الْبَارِى ki wafaat say chand maah qabal mujhay Sag-e-Madinah ko kisi

islami bhai nay aik maktoob irsal kiya tha, us may unhon nay ba-qasam apna waqi'ah kuch yun tahreer farmaya tha: Mayn nay khuwab may apnay aap ko Sunehri jaaliyon kay roo ba roo paaya, jaali mubarak may banay huway 3 soorakh may say aik soorakh may jab jhanka to aik dil ruba manzar nazar aaya, kiya daykhta hon kay Sarkar-e-Madinah, Rahat-e-Qalb-o-Seenah, Fayz-e-Ganjeenah, Saahib-e-Mu'attar paseenah صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم tashreef farma hayn aur sath hi Sheikhayn-e-Kareemayn Ya'ni Hazrat Sayyiduna Abu Bakr Siddique aur Hazrat Sayyiduna Farooq-e-A'zam رَضِیَ اللہُ تَعَالٰی عَنْہُمَا bhi hazir-e-khidmat hayn. Itnay may Haji Mushtaq 'Attari عَلَیْہِ رَحْمَۃُ اللّٰہِ الْبَارِی Bargah-e-Mahboob-e-Baari صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم may hazir huway Sarkar-e-'Aali Waqar صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم nay Haji Mushtaq 'Attari ko seenay say laga liya aur phir kuch irshad farmaya magar woh mujhay yaad nahin phir aankh khul gayi.

Aap kay qadamaon say lag kar maut ki Ya Mustafa
Aarzu kab aaye gi bar baykas-o-majboor ki

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ تَعَالٰی عَلٰی مُحَمَّد

'Umar ki maut par islam roye ga

Allah عَزَّوَجَلَّ kay Mahboob, Danaa-e-'Uyoob صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم nay farmaya: Mujhay Jibra`el (عَلَیْہِ السَّلَام) nay kaha kay Islam 'Umar ki maut par roye ga. *(Hilya-tul-Awliya, vol. 2, pp. 175)*

Maraz-ul-Wisal may bhi nayki ki dawat

Ameer-ul-Mu`mineen, Hazrat Sayyiduna 'Umar bin Khattab رَضِیَ اللہُ تَعَالٰی عَنْہُ per jab qatilanah hamlah huwa to aik naw jawan tasalli daynay kay liye Aap رَضِیَ اللہُ تَعَالٰی عَنْہُ ki khidmat may hazir huwa aur kaha: Aye Ameer-ul-Mu`mineen! Allah ki taraf say aap ko bisharat ho

kyun kay aap ko Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki suhbat aur islam may sabaqat naseeb huyi, jaysa kay aap ko ma’loom hay aur jab khalifah banaey gaye to ‘adal-o-insaf kiya phir Aap shaheed honay walay hayn. Aap رَضِیَ اللهُ تَعَالٰی عَنْهُ nay farmaya: “Mayn chahta hon kay yeh umoor mayray liye braabar braabar ho jayen, Na mujh par kisi ka haq niklay na mayra kisi par.” Jab woh shakhs janay laga to us ki chaadar zameen ko chhoo rahi thi, Aap رَضِیَ اللهُ تَعَالٰی عَنْهُ nay farmaya: Us ko mayray paas laao. Jab woh aa gaya to farmaya: Aye Bhateejay! Apnay kaprray ko uppar kar lay yeh tayray kaprray ko ziyadah saaf rakhay ga aur yeh Allah ko bhi pasand hay.

(Sahih Bukhari, vol.2, pp. 532, Hadees 3700)

Shadeed zakhmi halat may namaz

Jab Hazrat Sayyiduna ‘Umar Farooq-e-A’zam رَضِیَ اللهُ تَعَالٰی عَنْهُ par qatilanah hamlah huwa to ‘arz ki gayi: Aye Ameer-ul-Mu`mineen! Namaz (ka waqt hay) farmaya: Ji han, suniye! “Jo shakhs namaz zaai’ karta hay us ka islam may koi hissah nahin.” Aur Hazrat Sayyiduna ‘Umar Farooq-e-A’zam nay رَضِیَ اللهُ تَعَالٰی عَنْهُ shadeed zakhmi honay kay ba-wujood namaz ada farmayi. *(Kitab-ul-Kaba`ir, pp. 22)*

Qabar may badan salamat

“Bukhari shareef ” may hay: Hazrat ‘Urwah bin Zubayr رَضِیَ اللّٰهُ تَعَالٰی عَنْهُمَا say riwayat hay kay khalifah Waleed bin ‘Abdul Malik kay zamanay may jab Rozah-e-Munawwarah ki dewaar giri to log us ko bananay lagay, (bunyad khodtay waqt) aik paoon zaahir huwa to sab log ghabra gaye aur logon nay gumaan yeh kiya kay yeh Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka qadam mubarak hay aur koi aysa shakhs na mila jo isay pehchaan sakta to Hazrat ‘Urwah bin Zubayr رَضِیَ اللّٰهُ تَعَالٰی عَنْهُمَا nay kaha:

لَا وَاللّٰهِ! مَا هِىَ قَدَمُ النَّبِىِّ ﷺ، مَا هِىَ اِلَّا قَدَمُ عُمَرَ رَضِیَ اللہُ تَعَالٰی عَنْہُ

Ya’ni Khuda ki qasam! Yeh Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka qadam shareef nahin hay, balkay yeh Hazrat ‘Umar رَضِیَ اللہُ تَعَالٰی عَنْہُ ka qadam mubarak hay. *(Sahih Bukhari, vol. 1, pp. 469, Hadees 1390)*

Jabeen mayli nahin hoti dahan mayla nahin hota
Ghulaman-e-Muhammad ka kafan mayla nahin hota

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ تَعَالٰى عَلٰى مُحَمَّد

Meethay meethay islami bhaiyo! Bayan ko ikhtitam ki taraf laatay huway sunnat ki fazeelat aur chand sunnatayn aur aadaab bayan karnay ki sa’adat haasil karta hoon. Tajdar-e-Risalat, Shahanshah-e-Nubuwwat, Mustafa jaan-e-Rahmat, Sham’-e-Bazm-e-Hidayat, Naushah-e-Bazm-e-Jannat صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka farman-e-jannat nishan hay: Jis nay mayri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh jannat may mayray sath ho ga. *(Ibn ‘Asakir, vol. 9, pp. 343)*

Seenah tayri sunnat ka Muadinah banay Aqaa
Jannat may parrausi mujhay tum apna banana

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ تَعَالٰى عَلٰى مُحَمَّد

Pani peenay kay 13 madani phool

1. 2 farameen-e-Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم: (1) Ount ki tarah aik hi sans may mat piyo, balkay 2 ya 3 martabah (sans lay kar) piyo aur peenay say qabal ﴿بِسْمِ اللّٰهِ﴾ parrho aur faraghat par ﴿اَلْحَمْدُ لِلّٰهِ﴾ kaha karo. *(Tirmizi, vol. 3, pp. 352, Hadees. 1892)*
2. Nabi-e-Akram صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay bartan may sans laynay ya is may phoonknay say mana’ farmaya hay. *(Sunan Abi Dawood, vol. 3,*

pp. 474, Hadees 3728) Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan Na'eemi عَلَيْهِ رَحْمَةُ الْحَنَّان is Hadees-e-Pak kay taht farmatay hayn: Bartan may sans layna janwaron ka kam hay neez sans kabhi zehreeli hoti hay is liye bartan say alag munh kar kay sans lo, (Ya'ni sans laytay waqt glass munh say hata lo) garam doodh ya chaaye ko phoonkon say thanda na karo balkay kuch thhahro, qadray thandi ho jaye phir piyo. *(Mirat, vol. 6, pp. 77)* Al-battah Durood-e-Pak parrh kar ba-niyyat-e-shifa paani par dam karnay may haraj nahin.

3. Peenay say pehlay ﴿بِسْمِ اللّٰہِ﴾ parrh lijiye.
4. Choos kar chotay chotay ghoont peeyayn barray barray ghoont peenay say jigar (leaver) ki beemari payda hoti hay.
5. Pani 3 sans may peeyayn.
6. Bayth kar aur seedhay hath say pani nosh kijiye.
7. Lautay waghayrah say wazu kiya ho to us ka bacha huwa pani peena 70 marz say shifa hay kay yeh Aab-e-Zam Zam shareef ki mushabahat rakhta hay, in 2 (Ya'ni wuzu ka bacha huwa pani aur zam zam shareef) kay 'ilawah koi sa bhi pani kharray kharray peena makrooh hay. *(Makhooz az: Fatawa Razawiyyah, vol. 4, pp. 575; vol. 21, pp. 669)* yeh donon pani Qiblah ru ho kar kharray kharray peeyayn.
8. Peenay say pehlay daykh lijiye kay peenay ki shay may koi nuqsan dah cheez waghayrah to nahin hay.

   (Ithaf-us-Sadah liz-Zubaydi, vol. 5, pp. 594)
9. Pee chuknay kay ba'd ﴿اَلْحَمْدُ لِلّٰہِ﴾ kahiye.
10. Hujjat-ul-Islam Hazrat Sayyiduna Imam Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللّٰهِ الْوَالِي farmatay hayn: ﴿بِسْمِ اللّٰہِ﴾ parh ka peena shuru' karay pahli sans kay aakhir

may ﴿اَلْحَمْدُ لِلّٰهِ﴾ dosray kay ba'ad ﴿اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ﴾ aur teesray sans kay ba'd ﴿اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ الرَّحْـمٰنِ الرَّحِيْمِ﴾ parrhay.

(Ihya-ul-'Uloom, vol. 2, pp. 8)

11. Glass may bachay huway musalman kay saaf suthray jhootay pani ko qabil-e-isti'maal honay kay ba-wujood khuwa ma khuwa phaynkna na chahiye.
12. Manqool hay ﴿سُؤْرُ الْمُؤْمِنِ شِفَاءٌ﴾ Ya'ni musalman kay jhootay may shifa hay. *(Fatawa Fiqhiyya-tul-Kubra, vol. 4, pp. 117)*
13. Pee laynay kay chand lamhon kay ba'd khali glass ko daykhayn gay to us ki deewaron say bah kar chand qatray paynday may jama' ho chukay hon gay unhayn bhi pee lijiye.

Hazaaron sunnatayn seekhnay kay liye Maktaba-tul-Madinah ki matbu'ah 2 kutub (1) 312 safhaat par mushtamil kitab "Bahar-e-Shari'at" hissah 16 aur (2) 120 safhaat ki kitab "sunnatayn aur aadaab" hadiyyatan haasil kijiye aur parrhiye. Sunnaton ki tarbiyyat ka aik behtreen zari'ah Dawat-e-islami" kay madani qafilon may A'ashiqan-e-Rasool kay sath sunnaton bhara safar bhi hay.

Lootnay rahmatayn Qafilay may chalo
Seekhnay Sunnatayn Qafilay may chalo
Hon gi hal mushkilayn Qafilay may chalo
Khatm hon shamatayn Qafilay may chalo

صَلُّوْا عَلَى الْحَبِيْب   صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

Khuda kay fazl say Mayn hon gada Farooq-e-A’zam ka

19 Shawwal-ul-Mukarram 1433 Hijri ba-mutabiq 06-09-2012

Khuda kay fazl say Mayn hon gada Farooq-e-A’zam ka
Khuda un ka Muhammad Mustafa Farooq-e-A’zam ka
Karam Allah ka har dam Nabi ki mujh pay rahmat hay
Mujhay hay do jahan may aasra Farooq-e-A’zam ka
Pas-e-Siddique-e-Akbar Mustafa kay sab Sahabah may
Hay bayshak sub say ouncha martabah Farooq-e-A’zam ka
Gali say un ki shaytan dum daba kar bhag jata hay
Hay aysa Ru’b aysa dabdabah Farooq-e-A’zam ka
Sahabah aur Ahl-e-Bayt ki dil may mahabbat hay
Ba-faizan-e-raza Mayn hon gada Farooq-e-A’zam ka
Rahay tayri ‘ata say Ya Khuda! Tayri ‘inayat say
Hamaray haath may daman sada Farooq-e-A’zam ka
Bhatak sakta nahin har giz kabhi woh seedhay rastay say
Karam jis bakht war par ho gaya Farooq-e-A’zam ka
Khuda ki khas rahmat say Muhammad ki ‘inayat say
Jahnnam may na jaey ga gada Farooq-e-A’zam ka
sada aanso bahaey jo Gham-e-‘Ishq-e-Muhammad may
Day aysi aankh Ya Rab! Wasitah Farooq-e-A’zam ka
Mujhay hajj-o-ziyarat ki sa’adat ab ‘inayat ho
Waseelah paysh karta hoon Khuda Farooq-e-A’zam ka
Ilahi! Aik muddat say mayri aankhayn piyasi hayn
Dikha day Sabz Gumbad wasitah Farooq-e-A’zam ka
Shahadat aye khuda Attar ko day day Madinay may
Karam farma Ilahi! Wasitah Farooq-e-A’zam ka